



+ CONTEMPORARY

# EXHIBITOR APPLICATION

JANUARY 24-28, 2024 | PALM BEACH COUNTY CONVENTION CENTER

APPLICATION SUBMISSION DEADLINE: SEPTEMBER 15, 2023

Gallery Name: \_\_\_\_\_

Gallery Director/Owner Name: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Billing Email: \_\_\_\_\_

Web Address: \_\_\_\_\_

### PLEASE CHECK DESIRED BOOTH SIZE

<input type="checkbox"/>	12' x 16'	(3.66m x 4.88m)	192 sqft x \$69.85 per sqft	\$13,411.20
<input type="checkbox"/>	12' x 20'	(3.66M x 6.1m)	240 sqft x \$69.85 per sqft	\$16,764.00
<input type="checkbox"/>	12' x 30'	(3.66m x 9.14m)	360 sqft x \$69.85 per sqft	\$25,146.00
<input type="checkbox"/>	12' x 40'	(3.66m x 12.19m)	480 sqft x \$69.85 per sqft	\$33,528.00
<input type="checkbox"/>	24' x 20'	(7.32m x 6.1m)	480 sqft x \$69.85 per sqft	\$33,528.00
<input type="checkbox"/>	24' x 30'	(7.3m x 9.1m)	720 sqft x \$69.85 per sqft	\$50,292.00
<input type="checkbox"/>	24' x 40'	(7.32m x 12.19m)	960 sqft x \$69.85 per sqft	\$67,056.00

**Included in the booth cost:** 12' high perimeter white painted hard walls, polished concrete floors, 1 four foot table and two chairs, booth signage, drayage, basic interior booth lighting and one full page ad in the digital show catalog. There are additional fees for additional lighting and walls, custom paint, booth carpet, telephone, Wi-Fi, special construction, rigging, electrical services, shelving, and sculpture pedestals. Labor can be ordered at an additional charge. **\*\* Booth sharing is not permitted.**



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SHOW DETAILS

OPENING NIGHT PREMIERE

Wednesday January 24, 2024 5pm - 9pm

GENERAL SHOW HOURS

Thursday January 25, 2024 11am - 7pm
Friday January 26, 2024 11am - 7pm
Saturday January 27, 2024 11am - 7pm
Sunday January 28, 2024 11am - 6pm

WE PROPOSE TO EXHIBIT (CHECK ALL THAT APPLY) :

- Painting Print Video Installation Sculpture Photography

Please submit a list of the artists you plan to exhibit at the fair:

Four horizontal lines for listing artists.

Please submit no more than 10 JPEG images of the artists you propose to exhibit, along with a document describing the image details and artists' biographical information via email (info@artpalmbeachshow.com) or web link.

Please list your gallery's fair participation history over the last three years.

Three horizontal lines for listing gallery participation history.

Who referred you to our show? Phone:

Horizontal line for contact information.

Please Note: This application is the first step in the contracting process: Approved exhibitors will be contracted under separate cover. No contract will be sent until exhibitor is approved by the selection committee of the Art Palm Beach Show.



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**APPLICATION FEE\***

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\*There is a 2.5% fee for all credit card transactions

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There is a non-refundable \$100 (US) application fee for all applying exhibitors.  
Please provide the following information:

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Billing Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ CRV: \_\_\_\_\_

Credit Card Type: \_\_\_\_\_ Credit Card Expiration Date: \_\_\_\_\_